1826

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In re application of: PAUL J. COLEMAN ET AL.	
Serial No. 10/568,000	
Filed February 10, 2006	
Group Art Unit 1626	
Examiner Y.L. Chu	
For: MITOTIC KINESIN INHIBITORS	

Transmitted herewith is an amendment in the above-identified application.

X	No	additional	fee	is	required.
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The fee has been calculated as shown below.

#### **CLAIMS AS AMENDED**

(1)	(2)	(3)	(4)	(5)	(6)	(7)
	Claims remaining after amendment		Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	*6	-	** =	X	\$50	=0.00
Independent Claims	*2	-	*** =	X	\$210	=0.00
Multiple Dependent Claims					\$370 ****	=
	.,		TOTAL ADDITIONAL FI	MENT	0.00	

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.
- \*\*\*\* Add this fee only if application is amended to include multiple dependent claims (regardless of number) and no multiple dependent claims were originally filed.

Charge \$ 0.00 to Deposit Account No. 13-2755. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2755. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the date appearing below.

MERCK & CO., INC.
Balan Muller Date 1-29-08

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By. Nicole M. Beeler

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Patent Dept., RY60-30

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Date: January 29, 2008

IN DUPLICATE



## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Paul J. Coleman, et. al

Serial No.:

10/568,000

Case No. 21485YP

Art Unit:

1626

Filed:

February 10, 2006

Examiner:

For:

MITOTIC KINESIN INHIBITORS

Y.L. Chu

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT AND REPLY UNDER 37 CFR 1.111

Sir:

In response to the Official Action mailed January 09, 2008, for which a response is due April 09, 2008, please enter the following amendments and consider the following remarks:

#### **CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON THE DATE APPEARING BELOW:

BY: Barbara Muller DATE: 1-29-08